

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 1  
(Vote for One)

- HENRY R. HINES
- BYRON MULDER

FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO. 2  
(Vote for One)

- JENNIFER BENNETT
- BRAD DAVIS
- ROBERT BRENT LANGLEY

FOR MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT NO. 7  
(Vote for One)

- JASON LETT
- JUSTIN D. PACK



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION  
ELMORE COUNTY, ALABAMA  
MARCH 5, 2024

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p><b>CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One)</p>	<p><b>FOR CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO. 4</b> (Vote for One)</p>	<p>"Shall the following Amendment to the Constitution of Alabama be adopted?"</p> <p><b><u>PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE</u></b></p>
<ul style="list-style-type: none"> <li><input type="radio"/> RYAN L. BINKLEY</li> <li><input type="radio"/> CHRIS CHRISTIE</li> <li><input type="radio"/> RON DeSANTIS</li> <li><input type="radio"/> NIKKI HALEY</li> </ul>	<ul style="list-style-type: none"> <li><input type="radio"/> DEE DEE CALHOON</li> <li><input type="radio"/> NICOLE CLARK</li> <li><input type="radio"/> JACQUELYN TOMLINSON</li> </ul>	
<ul style="list-style-type: none"> <li><input type="radio"/> VIVEK RAMASWAMY</li> <li><input type="radio"/> DAVID STUCKENBERG</li> <li><input type="radio"/> DONALD J. TRUMP</li> <li><input type="radio"/> UNCOMMITTED</li> </ul>	<p><b>FOR ELMORE COUNTY JUDGE OF PROBATE</b> (Vote for One)</p> <ul style="list-style-type: none"> <li><input type="radio"/> JASON BRITT</li> <li><input type="radio"/> VICKI BONNER WARD</li> </ul>	<p><b><u>PROPOSED STATEWIDE AMENDMENT NUMBER 1</u></b></p> <p>Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)</p> <p><input type="radio"/> Yes <input type="radio"/> No</p>
<p><b>FOR UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p>	<p><b>FOR MEMBER, ELMORE COUNTY COMMISSION, DISTRICT NO.</b> (Vote for One)</p>	
<ul style="list-style-type: none"> <li><input type="radio"/> KEN McFEETERS</li> <li><input type="radio"/> GARY PALMER</li> <li><input type="radio"/> GERRICK WILKINS</li> </ul>	<p><b>FOR MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT NO.</b> (Vote for One)</p>	
<p><b>FOR CHIEF JUSTICE OF THE SUPREME COURT</b> (Vote for One)</p>	<p><b>FOR MEMBER, ELMORE COUNTY BOARD OF EDUCATION, DISTRICT NO.</b> (Vote for One)</p>	
<ul style="list-style-type: none"> <li><input type="radio"/> SARAH STEWART</li> <li><input type="radio"/> BRYAN TAYLOR</li> </ul>		
<p><b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2</b> (Vote for One)</p>		
<ul style="list-style-type: none"> <li><input type="radio"/> CHAD HANSON</li> <li><input type="radio"/> STEPHEN DAVIS PARKER</li> </ul>		
<p><b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2</b> (Vote for One)</p>		
<ul style="list-style-type: none"> <li><input type="radio"/> RICH ANDERSON</li> <li><input type="radio"/> THOMAS GOVAN</li> </ul>		
<p><b>FOR PRESIDENT, PUBLIC SERVICE COMMISSION</b> (Vote for One)</p>		
<ul style="list-style-type: none"> <li><input type="radio"/> TWINKLE ADDRESS CAVANAUGH</li> <li><input type="radio"/> ROBERT L. McCOLLUM</li> </ul>		
<p><b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 3</b> (Vote for One)</p>		
<ul style="list-style-type: none"> <li><input type="radio"/> ANN C. EUBANK</li> <li><input type="radio"/> CHARLOTTE MEADOWS</li> <li><input type="radio"/> KELLY MOONEY</li> <li><input type="radio"/> MELISSA B. SNOWDEN</li> </ul>		
		<p><b>END OF BALLOT</b></p>